JAMAICA PLAIN FORUM



New from Cornell University Press: <u>Reading Classes: On</u> <u>Culture and Classism in</u> <u>America</u> by Barbara Jensen

Canned Food Drive

The JP Forum is collecting food for First Church's emergency food pantry.

Please bring non-perishable, canned food to help all Jamaica Plain neighbors have access to healthy food.

Crossing the Class Divide:

A Cross-over Author's Story

Tuesday January 15, 2013, 7pm

Free talk open to the public at First Church in Jamaica Plain, UU, 6 Eliot St, Jamaica Plain

Barb Jensen knows what it's like to be a working-class kid disaffected from school because she was one. As a psychologist she has instilled pride and purpose in such kids.

Barb also knows the soul-deadening downsides of being a middle-class professional, because she grew up to become one. As a professor and as a counselor, she has helped countless "cross-overs" and classprivileged people to keep their spirits alive.

As she spotlights classism in her new book. <u>Reading Classes</u>, Barb puts our society's pervasive disrespect for working-class culture into the context of the spiraling crisis of economic inequality. She is a rising national leader of the Working-Class Studies Association, and from her huge network she draws insights from labor studies, left economics, and working-class literature.

Barb is such a born story-teller-- funny, wise, and sometimes outrageous – that listening to her will delight you.

The First Church in Jamaica Plain, Unitarian Universalist

The JP Forum is a program of First Church in Jamaica Plain, Unitarian Universalist. Learn more about First Church by visitingwww.firstchurchjp.org

This project is funded, in part by the Fund for UU Social Responsibility.

Ideas into Action for Peace, Justice, and the Environment



Barb's book will be available for purchase at the JP Forum. You can also <u>buy it</u> <u>online</u> from Class Action's store.

Many thanks to our co-sponsors:

Mass Jobs with Justice

Class Action

Institute for Policy Studies Program on Inequality and the Common Good